

Valarie L Furtado
Current Address:
426 E Eaton Ave
Tracy, CA 95376

Clerk, U.S. District Court
District of Nevada
Lloyd D. George U.S. Courthouse
333 Las Vegas Blvd. SO. - Rm 1334
Las Vegas, NV 89101

✓
DATE 1/8/13

2013 JAN 10 PM 4:12

To Whom it May Concern:

Please remove me Valarie L Furtado, 2100 Tree Line Rd, Fallon, NV 89406 from the electronic mailing list or postal mail list from any further correspondence related to:

The United States of America vs. Orr Water Ditch Company - CASE# 3:73-cv-00003-LDG.

I have enclosed the last documents that were forwarded to me by US Postal Mail to my new address which may hold additional information for this Letter of Request.

If anything further is needed, please contact me personally at the current address listed above or by phone 209-830-1323.

Sincerely,

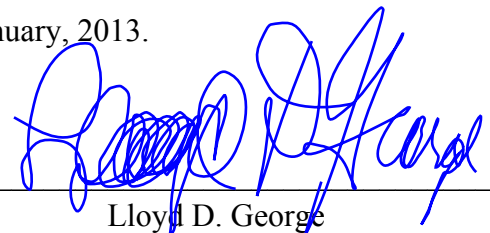


Valarie L. Furtado

ORDER

IT IS SO ORDERED.

DATED this 8th day of January, 2013.



Lloyd D. George
Sr. U.S. District Judge

Order Plus Utilities

3:73-cv-00003-LDG IN EQUITY A-3 : UNITED STATES OF AMERICA V. ORR WATER DITCH COMPANY CASE CLOSED on 03/31/2004

APPEAL

United States District Court

District of Nevada

Notice of Electronic Filing

The following transaction was entered on 12/20/2012 at 3:11 PM PST and filed on 12/20/2012

Case Name: IN EQUITY A-3 : UNITED STATES OF AMERICA V. ORR WATER DITCH COMPANY

Case Number: 3:73-cv-00003-LDG

Filer:

WARNING: CASE CLOSED on 03/31/2004

Document Number: 1509

Docket Text:

NOTICE of the filing of [1508] PROPOSED Notice of the Filing of Petition of the Water Master for an Order Approving His General Budget and Creating an Assessment; Approving his Special Budget and Creating Special Assessments Relative to the Supervision of the Waters of Steamboat Creek and the Washoe Lake Reservoir and for the Time of Hearing Thereof, and Directing the Filing by the Water Master of an Audited Report for the Fiscal Year Ending September 30, 2012. IT IS FURTHER ORDERED that hearing on [1507] Petition and any objections thereto, will be held on the Third Floor, before the Honorable Lloyd D. George on Monday, February 11, 2013 at 10:00 AM in Reno, NV courtroom TBA. IT IS FURTHER ORDERED that in the event no objections are filed in this matter before the 1st day of February 2013 at the court's discretion, and order may be entered based on the facts set forth in the petition filed herein. (Copies have been distributed pursuant to the NEF - DXS)

3:73-cv-00003-LDG Notice has been electronically mailed to:

Anne M Vohl vohl@aol.com, pacombo@concentric.net

Brent T. Kolvet bkolvet@thorndal.com, bbrown@thorndal.com, rct@thorndal.com, rla@thorndal.com

Brian J Saeman bsaeman@grgflaw.com, dcalhoun@grgflaw.com

Bryan L Stockton bstockton@ag.nv.gov, sgeyer@ag.nv.gov, sjoseph-taylor@water.nv.gov

Chester H. Adams AttyCivilDiv@cityofsparks.us

Dale E Ferguson dferguson@woodburnandwedge.com, cmayhew@woodburnandwedge.com

FILED	RECEIVED
ENTERED	SERVED ON
COUNSEL/PARTIES OF RECORD	
DEC 10 23'12	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
BY: _____	DEPUTY _____

1 ROGER A. BERGMANN
State Bar No. 733
2 A Professional Corporation
4947 W. Lakeridge Terrace Lane
3 Reno, Nevada 89509
4 Attorney for Chad Blanchard, Water Master

5
6 UNITED STATES DISTRICT COURT
7 FOR THE DISTRICT OF NEVADA

8 * * * * *

9 THE UNITED STATES OF AMERICA,

10 Plaintiff,

vs.

IN EQUITY

11 ORR WATER DITCH COMPANY, et al.,

No. A-3 LDG

12 Defendant.

13 NOTICE OF THE FILING OF PETITION OF THE WATER MASTER
14 FOR AN ORDER APPROVING HIS GENERAL BUDGET AND CREATING
15 AN ASSESSMENT; APPROVING HIS SPECIAL BUDGET AND CREATING
16 SPECIAL ASSESSMENTS RELATIVE TO THE SUPERVISION OF THE
17 WATERS OF STEAMBOAT CREEK AND THE WASHOE LAKE RESERVOIR
18 AND FOR THE TIME OF HEARING THEREOF, AND DIRECTING THE FILING
19 BY THE WATER MASTER OF AN AUDITED REPORT FOR
20 THE FISCAL YEAR ENDING SEPTEMBER 30, 2012

21 TO: ALL INTERESTED PERSONS:

22 YOU ARE HEREBY NOTIFIED that on 12/10/2012, CHAD BLANCHARD,
23 Water Master appointed herein, filed in the office of the Clerk of
24 the above-entitled Court a petition for an order:

25 1. Approving his general budget and creating an assessment
26 in the above-entitled matter. Attached to the petition is the Water
27 Master's estimated budget of the period from October 1, 2012, to
28 September 30, 2013. The proposed total assessment shown in the
petition is FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$450,000.00), and
the proposed manner of payment thereof is as provided in the Final
Decree in the above entitled matter.

2. Approving his special budget and creating special

1 assessments totaling SEVENTEEN THOUSAND FIVE HUNDRED DOLLARS
2 (\$17,500.00) to pay the costs of administration of the Water
3 Master's office relative to the supervision of the waters of
4 Steamboat or Galena Creek, Washoe Creek or Upper Steamboat Creek
5 and the Washoe Lake Reservoir for the period from October 1, 2012,
6 to September 30, 2013. Attached to the petition is the Water
7 Master's estimated budget for the period and a special
8 assessment.

9 3. Approving his filing of an audited report of his books,
10 records and accounts, for the fiscal year ending September 30,
11 2012, by January 15, 2013.

12 4. Approving the operation of the Water Master's office for
13 the period of time ending with the fiscal year ending September 30,
14 2012.

15 5. Approving the bond of the Water Master, CHAD BLANCARD.

16 YOU ARE FURTHER NOTIFIED that the hearing on the above
17 petition and any objections therein, will be held on the Third
18 Floor, before the Honorable LLOYD D. GEORGE, Federal Court
19 Building, 400 South Virginia Street, Third Floor, Reno, Nevada
20 89501, on the 11 day of February, 2013, at 10:00 o'clock a.m.

21 YOU ARE FURTHER NOTIFIED that any water users or interested
22 persons may examine the aforesaid proposed budget and petition for
23 order approving the same, and the said audited report at the office
24 of the Clerk of the above-entitled Court at the Federal Court
25 Building, 400 South Virginia Street, Third Floor, Reno, Nevada,
26 89501, and may, if so desired, file written objections to either or
27 any of them.

28

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

YOU ARE FURTHER NOTIFIED that in the event no objections are filed
in this matter before 2/1/2013, by 12:00 PM (noon) at
the Court's discretion, an order may be entered based on the facts
set forth in the petition filed herein.

LANCE S. WILSON

CLERK

Lance S. Wilson

(By) DEPUTY CLERK



12/20/2012

DATE